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Langue et identité dans l'Antiquité

Que révèlent les choix langagiers sur l'identité des locuteurs ?

19–20 juillet 2024 | Château de Dorigny, salle 106 | unil.ch/languageidentity



Conférences invitées

- Vendredi 19.07. **Andreas Willi (Université d'Oxford)**
09h00–09h50 *Marginal Greekness*
- Vendredi 19.07. **Katherine McDonald (Université Durham)**
14h30–15h20 *Reconsidering Multilingualism and Enslavement in Antiquity*
- Samedi 20.07. **Andrea Cuomo (Université de Gand)**
12h00–12h50 *Semiotic Poetics: The inclusive exclusivity of Byzantine texts*

Liste d'autres conférences

Kristian Christensen (St Andrews) – *Everyday Speech and Prestige Literacy* | Gunnar Dumke (Münzkabinett Winterthur) – *Greek, Indian, Indo-Greek? Bilingual Coin Legends of Hellenistic Kings in India* | Dmitry Dundua (Oxford) – *Community-Specific Grammar? The Case of Aelius Aristides* | Olivia Elder (Oxford) – *Language and Identity in the City of Rome* | Holly Hunt (Oxford) – *Sociolinguistic Features of Herodas and 'Herodas'* | Shoni Lavie-Driver (Cambridge) – *Jewish Identity and Language in Roman Caesarea* | Alexandre Loktionov (Cambridge) – *Choosing to Hear? The Concept of sDm as a Tool for Constructing Identity among Officials in Pharaonic Egypt* | Laura Nastasi (Manchester) – *Expressing Identity in a Bilingual City: some Examples from Roman Corinth* | Rostyslav Oreshko (ILARA/EPHE) – *Language Choice and Ethnic Identities in Pre-Hellenistic Lydia* | Corinna Salomon (Maynooth) – *Lepontians and Cisalpine Gauls – Linguistic Identity (?) in Late Iron-Age Northern Italy* | Eleonora Selvi (Verona) – *Language Choices and Identity Reflections in Hellenistic Pamphylia: A Social Network Analysis of Funerary Inscriptions* | Rhiannon Smith (Cambridge) – *Using Morphology to See Identity in Female Names* | Liana Tronci (Siena) – *Reflecting Identities through Morphology in Diachrony: Ancient Greek Ethnonymic Verbs in -izo and Nouns in -ismós* | Valentina Vari (Rome/Groningen) – *"Inscribing Identities": The Use of Latin in Funerary Inscriptions in Roman Greece* | Alexander Wilson (Oxford) – *Protagoras' Dialectology: Performative Identity in Greek Ethnicity*



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Società Svizzera di Linguistica
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